

# GERMAN TREE CARE CONFERENCE

Augsburg, May 10<sup>th</sup>-12<sup>th</sup> 2022

## Booth registration

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**Booth space inside**

(Preferred booth space)

Row booth No. \_\_\_\_\_ = \_\_\_\_\_ m<sup>2</sup>

Corner booth No. \_\_\_\_\_ = \_\_\_\_\_ m<sup>2</sup>

Comments: \_\_\_\_\_

We use our own fixed back and side walls and follow the organiser's guidelines.

We need back and side walls \_\_\_\_\_ m-elements of walls  please calculate the necessary amount  
(Please see exhibitor information sheet for mandatory equipment)

We use our own B1-certified flame-retardant flooring.

We need flooring. Desired colour: \_\_\_\_\_  
(Please see exhibitor information sheet for mandatory equipment)

Booth equipment:                      Number      Name of item

(For details and prices please refer to the exhibitor information sheet)

\_\_\_\_\_ electrical connection 230 V standard  
\_\_\_\_\_ electrical connection CEE 380V \_\_\_\_\_16A \_\_\_\_\_32 A \_\_\_\_\_63 A  
\_\_\_\_\_ multiple plug  
\_\_\_\_\_ distribution board/splitter \_\_\_\_\_ amp  
\_\_\_\_\_ table big \_\_\_\_\_ small/colour \_\_\_\_\_  
\_\_\_\_\_ padded chair  
\_\_\_\_\_ wastebasket  
\_\_\_\_\_ damping spotlight  
\_\_\_\_\_ high table colour \_\_\_\_\_  
\_\_\_\_\_ bar stool

Cleaning of booth on the evening of: (date) \_\_\_\_\_

**Exhibition space in the outdoor area** Outside booth No. \_\_\_\_\_ = \_\_\_\_\_ m<sup>2</sup>

(preferred booth space) - No mandatory equipment;  
electrical connection always plus cable flat rate of 40,- €

Please book all transport services (e.g. forklifts) directly with BTG (see exhibitor information sheet).

For your free link on our homepage : [www.deutsche-baumpflegetage.de](http://www.deutsche-baumpflegetage.de)

Please take the same data and logo as last year

new: [www.](http://www.) \_\_\_\_\_

Please e-mail your logo to our office

By signing this contract you agree to all our conditions and terms of use as stated on

[www.deutsche-baumpflegetage.de](http://www.deutsche-baumpflegetage.de) The exhibitor is liable for insuring his booth and personnel.

Place / Date

Name of Organisation / Print / Signature